



# ENGLISH ARCHERY FEDERATION

Host club: Royal Navy South Coast Archers



## Welcome from the Chairman of the English Archery Federation

The English Archery Federation is delighted to invite your national team to the World Record Status 2017 Commonwealth Archery Championships Europe and Euronations 30th June, 1<sup>st</sup>, 2<sup>nd</sup> July 2017

Enclosed you will find all necessary information concerning registration, lodging, travel and participation for the event, should there still be any questions related to any of the above, please do not hesitate to contact our principle event coordinator: Ken Charlesworth.

Please be aware of the closing date when considering participation in this event, especially with regards to their accommodation.

Enclosed you will find the required registration documents to complete the registration for your team.

Spectator areas will be managed as near to the shooting arena as possible, family and guests are welcome to attend details of accommodation can be found through the local tourist information Gosport office.

On behalf of the EAF, I am extremely grateful to our host club: Royal Navy South Coast Archers, the work party, Judge Commission, and the EAF Volunteers and our sponsors.

I personally look forward to welcoming you to the Championships.

*Marc*

Marc Grady  
Chairman  
English Archery Federation



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## PRELIMINARY PROGRAMME

This preliminary programme could change.

All changes will be published and distributed in a timely manner at the accommodation information desk, at the venue and via the EAF Face Book Page (check out the latest posts!)

Friday 30 <sup>th</sup> June 2017	Official Arrival Day Arrival transportation provided (if required) Official Practice and equipment inspection on the practice range Team Managers Meeting Evening Dinner
Saturday 1st July 2017 Day 1	2017 Commonwealth Championships Europe and EuroNations World Archery (WA)720 and team events  Official Banquet and Awards Ceremony
Sunday 2 <sup>nd</sup> July 2017 Day 2	Inaugural EAF Series 720 with Head to Heads Awards Ceremony Departure Transportation Provided (if required)

### Registration Process:

For any questions regarding the registration, please contact:

Ken Charlesworth (EAF Treasurer)

[kenjen.charlesworth@btinternet.com](mailto:kenjen.charlesworth@btinternet.com) T: **0116 2875338** / Mobile **07789526540**

14 Beaumont Green, Groby, Leicester LE6 0EP

The documentation for registration is included in this pack and can be sent on to the above address, by post or email

**Deadline for team registration is: 10<sup>th</sup> June 2017**

**Fees for the weekend: including both competition days, Saturday & Sunday, accommodation full board from Friday evening, welcome dinner, Awards Banquet, Packed Lunch for 2 days Transport to & from the venue / accommodation.**

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Organising Committee Registration Contact:

Ken Charlesworth: [kenjen.charlesworth@btinternet.com](mailto:kenjen.charlesworth@btinternet.com)

T: 0116 2875338 / Mobile 07789526540



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**(Airport transfer if required may incur an additional charge)**

Individual: £200.00 per archer/ £170.00 per official  
The entry fee includes the featured EAF H2H on Sunday 2<sup>nd</sup> July.

Official Arrival Days: Friday 30<sup>th</sup> June 2017  
Official Departure Day: Sunday 2<sup>nd</sup> July 2017

## The Competition Venue:

Polo field at H.M.S Sultan, Military Rd, Gosport, Hampshire PO12 3TR  
Details about the venue [www.rnsouthcoastarchers.co.uk](http://www.rnsouthcoastarchers.co.uk)  
And from the EAF Web-site: [www.englisharcheryfederation.org](http://www.englisharcheryfederation.org)

### Directions From the M27 Junction 11

Head to Fareham town go in the left hand lane throw the lights turning left stay in that lane across roundabout stay in left lane follow that road till you get to the next roundabout move to the right hand lane and go straight at the roundabout then 3 exit . You are now on military road, carry along that road the venue is at the other end of this road on the right hand side just before a roundabout  
(Please note post code PO123TR is for pub across the road)

### Security

There is secure parking at the competition venue, and a secure room available for equipment for those archers who wish to leave their equipment at the venue.  
There will be event personnel and work party at the venue on a 24 / 7 basis.



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## GENERAL EVENT INFORMATION

### Shooting Venue

#### Friday 30<sup>th</sup> June:

Practice Area available from 14.00 in the designated area at the competition venue.

Saturday 1<sup>st</sup> July

08.00

Registration

Equipment inspection if required

08.30 -09.30

Assembly and Practice

9.45

Start of Shooting in 2 details – 4 archers per Target

Lunch break will follow the end of the WA720 Round

### Qualification Rounds

Compound Disciplines will consist of 72 arrows shoot at 50 metres at a 6-ring target face

Recurve Disciplines will consist of 72 arrows shoot at 70 meters at a 122cm face

Team Matches will follow the lunch break.

Timing of events may change and will always be announced in good time

Equipment Inspection will be controlled by the Judge Commission.

Equipment to conform to WA rules and regulations

### Sunday 2<sup>nd</sup> July

08.00

Registration and equipment inspection

08.30 -09.30

Assembly and Practice

9.45

Start of Shooting in 2 details – 4 archers per Target

Lunch break will follow the end of the WA720 Round

### EAF H2H Matches

Compound Archers will consist of 15 arrows matches shot in five ends of three arrows at 50M

Recurve Archers will consist of 15 arrows matches shot in 5 ends of 3 arrows 70 Metres.

## GENERAL EVENT INFORMATION

### Accommodation

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Organising Committee Registration Contact:

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## **Rees Hall, University of Portsmouth**(Full details attached)

Rees Hall is a period style guest house that stands just 250 metres from the seafront. Constructed in 1996, it retains many of the original features of a Victorian hotel that previously stood on the site, including the attractive wrought iron work.

Rees Hall is owned and managed by the University of Portsmouth which prides itself on its high levels of service and customer care. Over the past few years Rees Hall has won awards for the quality of its catering, as well as being voted by readers of the *Group Travel Organiser* magazine as the Best UK University Accommodation.

Rees Hall offers 25 double and over 200 single rooms, all of which are en suite, many with sea views. Additional features include a courtyard garden, two guest lounges (one with sea views), a licensed bar and lifts to every floor.

Our facilities have been graded by Visit England and include:

- en suite rooms
- tea and coffee-making facilities in each room
- free high-speed WiFi throughout the building
- full English or continental breakfast served in the restaurant
- licensed bar
- two guest lounges
- courtyard garden
- lift to all floors

## **Road**

Exit the M27 at Junction 12 for Portsmouth West (M275). At the end of the M275 follow signs for the seafront through the city. As you reach the seafront, Rees Hall is immediately on your left.

We can provide limited parking for blue badge holders on a first-come, first-served basis. On-road car parking is available outside Rees

Hall. Additional car parking is available at the Isle of Wight Hovercraft terminal, located only 200 metres away. For sat nav users, the postcode is PO5 3AP.

## **Train**

Portsmouth is served by direct rail services from London, the south west and the Midlands. The city has two central stations: Portsmouth Harbour and Portsmouth & Southsea. We advise you alight at Portsmouth Harbour. The station is approximately one mile from Rees Hall.

## **Meals**

Friday 30<sup>th</sup> June: A welcome three course meal.

Breakfast will be available on Saturday and Sunday

Saturday 1<sup>st</sup> July: The official banquet and Awards Ceremony

Packed lunches will be provided on both shooting days.

## **Transportation to / From the Competition Venue**

A transportation schedule will be posted at the Accommodation Information Desk, and at the Competition Venue.

## **Team Registration Form:**

**Country/Team:** \_\_\_\_\_

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Organising Committee Registration Contact:

Ken Charlesworth: [kenjen.charlesworth@btinternet.com](mailto:kenjen.charlesworth@btinternet.com)

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# ENGLISH ARCHERY FEDERATION

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## Manager Details:

Contact First Name: \_\_\_\_\_

Family Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone No: \_\_\_\_\_

## Manager 2:

Contact First Name: \_\_\_\_\_

Family Name \_\_\_\_\_

Email: \_\_\_\_\_

Phone No: \_\_\_\_\_



# ENGLISH ARCHERY FEDERATION

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## Team Members Registration Form:

Country/Team: \_\_\_\_\_

Contact Email: \_\_\_\_\_

FIRST NAME	FAMILY NAME	MALE/ FEMALE	BOW STYLE	Left/ Right handed	DoB Juniors only	Special Requirements

Please complete for any additional persons travelling with the team:

First Name	Family Name	Accommodation Request	Medical / Other

**Please note** additional accommodation may not be available at the University, please contact the local tourist information office:

<https://www.visit-hampshire.co.uk/visitor-information/gosport-tourist-information-centre-p82501>



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## TRANSPORTATION REQUEST FORM

Please provide this form with the Final Accommodation Reservation form

Country/Team: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Given Name: \_\_\_\_\_ Family Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Number of People in your Group: \_\_\_\_\_

### ARRIVAL INFORMATION:

Please note that Southampton is the nearest international Airport to the venue.

There is a good rail link to Portsmouth; Southampton.

Arrival by Ferry into Southampton / Portsmouth – please advise

Date: \_\_\_\_\_ Carrier (i.e. BA / Easy Jet / AN Other): \_\_\_\_\_

Flight Number(s): \_\_\_\_\_ Flight Arrival Time(s): \_\_\_\_\_

What city will be your entry point to: (Please send full itinerary if and when you have it)

We will arrive in Gosport by other means: \_\_\_\_\_

- Check here if your team requires transportation from the airport
- Check here if your team requires transportation from the ferry terminal
- Check here if your team requires transportation from the Railway Station

Official transport pick-up dates are ***Friday 30<sup>th</sup> June only***

### DEPARTURE INFORMATION:

Date: \_\_\_\_\_ Carrier (i.e. BA / Easy Jet / AN Other): \_\_\_\_\_

Flight Number: \_\_\_\_\_ Flight Departure Time: \_\_\_\_\_

Ferry Terminal: \_\_\_\_\_ Sailing Time: \_\_\_\_\_

We will make alternative departure arrangements: \_\_\_\_\_







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Function	Main Contact	Contact by:
Royal Navy South Coast Archers	Linda Dickinson	
Technical Support	Carla Piper	
EAF Treasurer	Ken Charlesworth	
Chairman of Judges	Graham Potts	
Technical Delegate	Neil Dimmock	
Tournament Results Team		
Accommodation Desk		
Information Desk		
Transport Manager		
Work Party		
Field Crew		
Hospitality		
Medical		
Ceremonies		
Protocol	Marc Grady	

## Sponsors

**We are extremely grateful to our sponsors:**



**Bowrap.com**  
Archery Customisation



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*Quicks*  
*Archery*