



# The ENGLISH ARCHERY FEDERATION

## Host club: Sherwood Archers



### Welcome from the Chairman of the English Archery Federation

The English Archery Federation is delighted to invite your national team to the World Record Status 2018 Euronations & Commonwealth Europe Archery Championships to be held in Nottinghamshire on 17<sup>th</sup>, 18<sup>th</sup> & 19<sup>th</sup> August 2018.

Enclosed you will find all necessary information concerning registration, lodging, travel and participation for the event, should there still be any questions related to any of the above, please do not hesitate to contact our Event Coordinator: Ken Charlesworth.

Spectator areas will be managed as near to the shooting arena as possible, family and guests are welcome to attend details of accommodation can be found through the local Tourist Information Nottingham Office.

On behalf of the EAF, I am extremely grateful to our host club: Sherwood Archers, the Work Party, Judge Commission, and the EAF Volunteers and our sponsors.

I personally look forward to welcoming you to the Championships.

*Marc*

Marc Grady  
Chairman  
English Archery Federation



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### PRELIMINARY PROGRAMME

NOTE : This preliminary programme could change. All changes will be published and distributed in a timely manner, at the venue and via the EAF Face Book Page (check out the latest posts!)

Friday 17 <sup>th</sup> August 2018	Official Arrival Day Arrival transportation provided (if required) Official Practice on the practice range Team Managers Meeting Evening Dinner
Saturday 18 <sup>th</sup> August 2018 Day 1	2018 Euronations & Commonwealth Europe Archery Championships Double WA720 : 70m Recurve & 50m Compound - incorporating a Mixed Team Event.  Official Banquet and Awards Ceremony
Sunday 19 <sup>th</sup> August 2018 Day 2	EAF Series Double WA720 : 70m Recurve & 50m Compound. Awards Ceremony.  Departure Transportation Provided (if required)

### Registration Process:

The documentation for registration is included in this pack and can be sent on to the address below, by post or email

For any questions regarding the registration, please contact:

Ken Charlesworth (Event Co-Ordinator)

[kenjen.charlesworth@btinternet.com](mailto:kenjen.charlesworth@btinternet.com) T: **0116 2875338** / Mobile **07789526540**

14 Beaumont Green, Groby, Leicester LE6 0EP

## Deadline for team registration is: 30<sup>th</sup> June 2018

**Fees for the weekend: including both competition days, Saturday & Sunday, accommodation full board from Friday evening, welcome dinner, Awards Banquet, Packed Lunch for 2 days Transport to & from the venue / accommodation. (Airport transfer if required may incur an additional charge)**

Individual: £200.00 per archer/ £170.00 per team official

The entry fee includes the featured EAF Series Double WA 720 on Sunday 19<sup>th</sup> August 2018.

Official Arrival Day: Friday 17<sup>th</sup> August 2018

Official Departure Day: Sunday 19<sup>th</sup> August 2018



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### The Competition Venue:

Sherwood Archers, Club Ground – Maythorne Cottage Field, Lower Kirklington Road, Southwell Nottinghamshire. NG25 0RR

Details about the venue [www.sherwood-archers.org.uk](http://www.sherwood-archers.org.uk)

And from the EAF Web-site: [www.englisharcheryfederation.org](http://www.englisharcheryfederation.org)

Directions From the M1 - Leave at Junction 28, take the A38 signposted Mansfield, follow the road until its junction signposted Newark A617. Follow the road through to Kirklington, in the village turn right signposted Southwell. The field is on the left-hand side opposite the entrance the Norwood Park Golf Course.

Directions from the A1 - Take A46 Junction signposted Newark/Lincoln. Follow the signs for A617 Mansfield. Take a left at the traffic lights signposted A612 to Southwell. When entering Southwell turn right at the BP Garage and continue straight on for about a mile, the field is on the right-hand side opposite the entrance to Norwood Golf Course.

#### Parking

There is parking at the competition venue.

#### Security

Archers may leave their equipment in the clubhouse which will be locked at the end of the evening, however, they do so at their own risk and Sherwood Archers accept no responsibility for it. There will be members of Sherwood Archers on the field always during the weekend.

It should be noted the field is wheelchair accessible but the car park is not tarmacked so some assistance may be needed when crossing it.



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### GENERAL EVENT INFORMATION

#### Shooting Venue

#### Friday 17<sup>th</sup> August

Practice Area available from 16.00 in the designated area at the competition venue.

#### Saturday 18<sup>th</sup> August – Euronations & Commonwealth Europe Archery Championships

08.00	Registration and equipment inspection
08.30 -09.30	Assembly and Practice
09.45	Start of Shooting in 2 details – 4 archers per Target

Lunch break will follow the end of the first WA720 Round

#### Double WA 720 Rounds

Compound Disciplines will consist of 72 arrows shot at 50 metres at a 6-ring target face

Recurve Disciplines will consist of 72 arrows shot at 70 metres at a 122cm face

Mixed Team Event will be incorporated.

Timing of events may change and will always be announced in good time

Equipment Inspection will be controlled by the Judge Commission.  
Equipment to conform to WA rules and regulations

#### Sunday 19<sup>th</sup> August – EAF Series Double WA 720 Round (Open Tournament )

08.00	Registration and equipment inspection
08.30 -09.30	Assembly and Practice
09.45	Start of Shooting in 2 details – 4 archers per Target

Lunch break will follow the end of the first WA720 Round

#### Double WA 720 Rounds

Compound Disciplines will consist of 72 arrows shot at 50 metres at a 6-ring target face

Recurve Disciplines will consist of 72 arrows shot at 70 metres at a 122cm face



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### GENERAL EVENT INFORMATION

#### Accommodation

**Nottingham Trent University – Brackenhurst Campus, Southwell, Nottinghamshire NG25 0QF – (note this is only 3 miles from the shooting venue)**

Brackenhurst is an academic venue with a difference. Located 30 minutes from Nottingham city centre on 200 hectares of stunning countryside; water, woodlands, and elegant gardens surround our Brackenhurst site. We have fused rural charm with a global, forward-thinking edge, to offer a rural venue with stunning views and great event space.

#### Residential Accommodation

- En-suite accommodation
- Complimentary WiFi
- Linen and towels provided
- Toiletry package on arrival
- Cooked breakfast with toast, cereal and orange juice plus tea or coffee
- Hot buffet dinner – main course plus a desert, with tea, coffee & water
- Complimentary Car Parking available

#### Meals

Friday 17<sup>th</sup> August: A welcome two course meal.  
Breakfast will be available on Saturday and Sunday  
Saturday 18<sup>th</sup> August: The official banquet and Awards Ceremony  
Packed lunches will be provided on both shooting days.

#### Road

Brackenhurst is situated on the A612 Nottingham/Southwell Road and is well signposted.

#### Train

From Nottingham Railway Station make your way to the Old Market Square, where you will find a statue of Brian Clough. Standing with you back to the Old Market Square make your way to the right of the statue up King Street to the 100-bus stop to Southwell. (it is the last one before the junction.) The Brackenhurst bus stop is directly outside the Campus.

#### Transportation to / From the Competition Venue

Transport will be provided to and from the Brackenhurst Campus to the Shooting Venue



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## Team Registration Form:

**Country/Team:** \_\_\_\_\_  
**Manager Details:**

Contact First Name: \_\_\_\_\_

Family Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone No: \_\_\_\_\_

### Manager 2:

Contact First Name: \_\_\_\_\_

Family Name \_\_\_\_\_

Email: \_\_\_\_\_

Phone No: \_\_\_\_\_



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### Team Members Registration Form:

Country/Team: \_\_\_\_\_

Contact Email: \_\_\_\_\_

FIRST NAME	FAMILY NAME	AGB/WA Number	MALE/ FEMALE	BOW STYLE	Left/ Right handed	DoB Juniors only	Special Requirements (eg Wheelchair Archer needs to stay on line )

Please complete for any additional persons travelling with the team:

First Name	Family Name	Accommodation Request	Special Requirements

Data Protection – When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow Style, Date of Birth/Age category, Email, Address, Phone Number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.



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### TRANSPORTATION REQUEST FORM

Please provide this form with the Final Accommodation Reservation form

Country/Team: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Given Name: \_\_\_\_\_ Family Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Number of People in your Group: \_\_\_\_\_

#### ARRIVAL INFORMATION:

Please note that East Midlands is the nearest international Airport to the venue.

Date: \_\_\_\_\_ Carrier (i.e. BA / Easy Jet / AN Other): \_\_\_\_\_

Flight Number(s): \_\_\_\_\_ Flight Arrival Time(s): \_\_\_\_\_

What city will be your entry point to: (Please send full itinerary if and when you have it)

We will arrive in Nottingham by other means: \_\_\_\_\_

- Check here if your team requires transportation from the Airport
- Check here if your team requires transportation from the Bus Terminal
- Check here if your team requires transportation from the Railway Station

Official transport pick-up dates are ***Friday 17<sup>th</sup> August***

#### DEPARTURE INFORMATION:

Date: \_\_\_\_\_ Carrier (i.e. BA / Easy Jet / AN Other): \_\_\_\_\_

Flight Number: \_\_\_\_\_ Flight Departure Time: \_\_\_\_\_

Ferry Terminal: \_\_\_\_\_ Sailing Time: \_\_\_\_\_

We will make alternative departure arrangements: \_\_\_\_\_





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### Accommodation:

Please provide us with this form AS EARLY AS POSSIBLE

The accommodation consists mainly of single rooms.

Description of the Accommodation is attached to this invitation package.

Please direct any queries to the Event Co-ordinator.

Country/Team: \_\_\_\_\_ Email: \_\_\_\_\_

Contact First Name: \_\_\_\_\_ Family Name: \_\_\_\_\_

Phone: \_\_\_\_\_

First Name	Family Name	Indicate Athlete or Official	Special Requirements



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## Sponsors

**We are extremely grateful to our sponsors:**

